

Sermon Topic For Seaside Church Told

The sermon topic for Sunday, Sept. 18, at Seaside Community Church, 230th and Ocean Ave., will be "The Problem of a Good Man," taken from Matthew 5:20.

Good men have more problems than bad men and we must learn to be unashamedly good. Church service starts at 9:30 a.m. and church school at 9:20 a.m.

The first rehearsal of the Children's Choir will be held between four and five p.m., Friday, Sept. 16, for all interested boys and girls from the 4th-8th grades. Mrs. Richard Evans will direct the choir.

The Seaside Senior Youth Fellowship has elected and installed their new officers for the 1960-61 term of office. They are as follows: president, Nancy Shupe; vice-president, Jim Phillips; secretary, Diane Foote; treasurer, Pam Terry.

DAY SCHOOL

Now Registering for Fall Term — Reasonable Rates
Kindergarten Through 8th Grade, teaching the three Rs with phonics.

Classes all day with complete bus service

HAWTHORNE CHRISTIAN SCHOOL

930 S. Prairie Ave. at 136th St.
Phone OSborne 9-2591

Dial a Prayer

non denominational
FAirfax 8-3903

Courtesy of—
HALVERSON-LEAVELL MORTUARY
Torrance

Public Notice

TH 980
30687
NOTICE OF TRUSTEE'S SALE
T.O. No. 60-3238
On TUESDAY, October 4, 1960, at 10:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated August 18th, 1959 executed by JAHN CONSTRUCTION COMPANY and recorded September 30, 1959, in book 252, page 789, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 3, Block 8 of Mirador Tract No. 4, as per map recorded in Book Page 10 of Maps in the office of the County Recorder of said County.

Public Notice

TH 973
30624
COUNTY IMPROVEMENT NO. 2083-M
NOTICE INVITING BIDS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles hereby invites sealed proposals or bids for the construction of sanitary sewers and trench and street resurfacing in County Improvement No. 2083-M (218th Place) and other rights of way in accordance with the terms and provisions of the plans and specifications for said improvement.

GRAND OPENING

NEWEST AND MOST UP-TO-DATE SUPER MARKET
1835 SOUTH LA CIENEGA BLVD.

PRICES EFFECTIVE THURS., FRI., SAT. & SUN.

USDA GRADE "A" HEN TURKEYS 8 to 14-lb. Average **43c.**

CHECK COMPARE & SAVE!

LOW EVERY DAY MEAT PRICES

Meat prices listed below are NOT specials but every day LOW prices—Check and compare A&P's low meat prices that are in effect every day, seven days a week.

USDA CHOICE BEEF	USDA CHOICE LAMB	GENUINE SPRING	SUPER RIGHT VEAL	MILK FED	SUPER RIGHT SMOKED MEATS
CHUCK ROAST . . . 47¢ SHOULDER ROAST . . . 53¢ SHOULDER CHOP . . . 75¢ ROUND STEAK . . . 75¢ CLUB STEAK . . . 89¢ PORTEHOUSE . . . 1.25 TOP SIRLOIN . . . 1.45	SQUARE CUT Shoulder Roast . . . 45¢ WHOLE OR HALF Lamb Legs 65¢ SHOULDER CUT Shoulder Chops . . . 79¢ LARGE LOIN OR Round Bone 89¢ SMALL CUT Rib Chops 98¢ SMALL LOIN Chops 1.19 ECONOMICAL Lamb Breast . . . 1.15	CHUCK CUT Shoulder Roast . . . 49¢ ROAST OR STEAKS Round Bone 59¢ SMALL LOIN Chops 95¢ CUTLETS OR ROUND STEAK 1.09 FOR STEW OR BAKING Breast 25¢ BONELESS Veal Stew 69¢ FOR LOAF OR PATTIES Ground Veal 59¢	ALL-GOOD Sliced Bacon 49¢ CENTRE CUT Ham Slices 98¢ BONELESS Smoked Butts 65¢ —OTHER MEAT CUTS— A&P QUARTY Ground Beef 39¢ KRYVA MEAT Ground Chuck 59¢ BONELESS Stewing Beef 69¢ LEAN MEAT Short Ribs 33¢		

A&P's GARDEN FRESH FRUITS & VEGETABLES

GOLDEN BANANAS 3 lbs. 29¢	CANTALOUPE 2 for 25¢	RUSSET POTATOES 10 -lb. Bag 49¢
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IT'S A&P FOR SAVINGS . . . WITH THESE BUDGET — BALANCING VALUES

A&P SECTIONS OF Grapefruit 2 1-lb. cans 37¢	HOLIDAY BRAND OR FAMILY STYLE ICE CREAM 1/2-gal. ctn. 53¢	SUNSWET Prune Juice 1-lb. jar 39¢
A&P SEEDLESS Raisins 6 1 1/2-oz. pkgs. 15¢	BIT-O-HONEY GOLDEN CORN Cream Style 3 1-lb. cans 43¢	PACIFIC Grahams 1-lb. pkg. 27¢
LIBBY Cut Beets 1-lb. can 10¢		VENUS CREME Cookies 5 10-oz. pkgs. 99¢
CAN POWDERED OR BROWN SUGAR 3 1-lb. pkgs. 43¢		BELL BRAND 6c OFF Peanut Butter 1-lb. jar 49¢
FRIGID DOUGH FROZEN FRUIT PIES 8-inch size 29¢		U.S. GRADE "A" HONEY BEAR HONEY 5 -lb. can 99¢
SPECIAL Wash 'N Curl FREE 7 1/2 size With \$1.50 size 1.50	A & P'S BEVERAGE & LIQUOR VALUES	WHITEHOUSE NON-FAT DRY Instant Milk makes 12-quarts 79¢
FOODCRAFT KOSHER Dill Pickles 22-oz. jar 39¢	Santa Anita Blended Whiskey 3.69	SULTANA LARGE Stuffed Olives 21-oz. jar 89¢
BULK English Walnuts per lb. 49¢	Santa Anita Distilled Dry Gin 3.39	DOLE FRUIT Cocktail 17-oz. can 25¢
	Santa Anita Imported Scotch 5.29	
	Santa Anita Vodka 3.39	
	10% Discount Case Lots	
	TAVERN PALE Eastern Beer 2 12-oz. Cans 29¢	

SCOTT Toilet Tissue 2 Rolls 27¢	SCOTTIES Facial Tissue 200-ct. pkg. 15¢ 400-ct. pkg. 29¢	FOR AUTOMATIC WASHER All Detergent 24-oz. pkg. 41¢ 49-oz. pkg. 81¢	SHARP SNACK BARS Tillamook Cheese 10-oz. Bar 53¢
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1330 EL PRADO-TORRANCE MARKET & LA BREA-INGLEWOOD

A&P Super Markets
AMERICA'S DEPENDABLE FOOD MERCHANT SINCE 1859

*TAXABLE ITEMS SUBJECT TO TAX ALL A&P STORES ARE OPEN SUNDAYS
Prices Effective Thurs., Fri., Sat. & Sun., September 15, 16, 17 & 18 in all Los Angeles County Stores
Men Club Stamps given on all items except alcoholic beverages, tobacco products, fluid milk & cream.
Blue Chip Stamps Not Available in San Diego & Imperial Co. Stores
We Reserve the Right to Limit Quantities

Public Notice

TH 981
30688
NOTICE OF TRUSTEE'S SALE
T.O. No. 60-3237
On TUESDAY, October 4, 1960, at 10:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated August 18th, 1959 executed by JAHN CONSTRUCTION COMPANY and recorded September 30, 1959, in book 252, page 790, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 2, Block 8 of Mirador Tract No. 4, as per map recorded in Book Page 10 of Maps in the office of the County Recorder of said County.

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